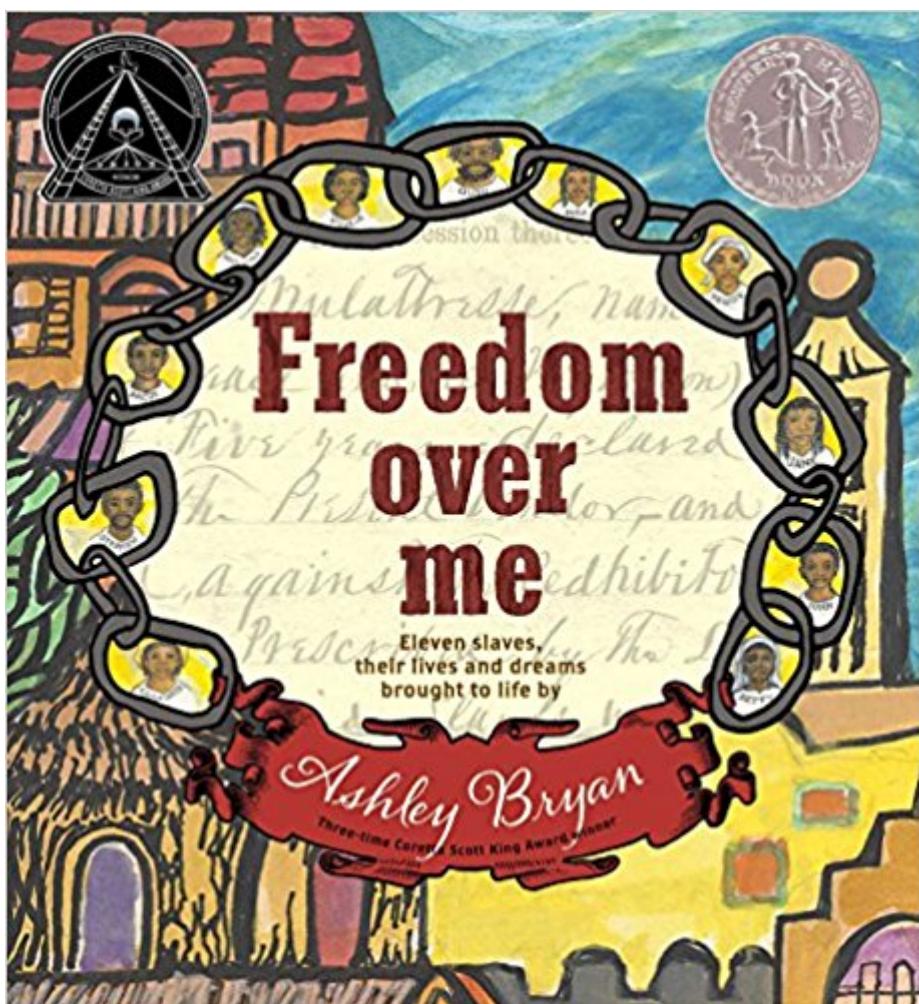


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Freedom Over Me: Eleven Slaves, Their Lives And Dreams Brought To Life By Ashley Bryan (Coretta Scott King Illustrator Honor Books)



Synopsis

Newbery Honor Book Coretta Scott King Author Honor Book Coretta Scott King Illustrator Honor Book Using original slave auction and plantation estate documents, Ashley Bryan offers a moving and powerful picture book that contrasts the monetary value of a slave with the priceless value of life experiences and dreams that a slave owner could never take away. Imagine being looked up and down and being valued as less than chair. Less than an ox. Less than a dress. Maybe about the same as a lantern. You, an object. An object to sell. In his gentle yet deeply powerful way, Ashley Bryan goes to the heart of how a slave is given a monetary value by the slave owner, tempering this with the one thing that CAN'T be bought or sold—“dreams. Inspired by the actual will of a plantation owner that lists the worth of each and every one of his coworkers, Bryan has created collages around that document, and others like it. Through fierce paintings and expansive poetry he imagines and interprets each person's life on the plantation, as well as the life their owner knew nothing about—“their dreams and pride in knowing that they were worth far more than an Overseer or Madam ever would guess. Visually epic, and never before done, this stunning picture book is unlike anything you've seen.

Book Information

Lexile Measure: 730 (What's this?)

Series: Coretta Scott King Illustrator Honor Books

Hardcover: 56 pages

Publisher: Atheneum/Caitlyn Dlouhy Books; 1st Edition edition (September 13, 2016)

Language: English

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ISBN-13: 978-1481456906

Product Dimensions: 10 x 0.4 x 11 inches

Shipping Weight: 1.4 pounds (View shipping rates and policies)

Average Customer Review: 4.8 out of 5 stars 29 customer reviews

Best Sellers Rank: #28,104 in Books (See Top 100 in Books) #4 in Books > Children's Books > Literature & Fiction > Historical Fiction > Africa #44 in Books > Children's Books > Growing Up & Facts of Life > Difficult Discussions > Prejudice & Racism #73 in Books > Children's Books > Geography & Cultures > Multicultural Stories > African-American

Age Range: 6 - 10 years

Grade Level: 4 - 6

Customer Reviews

Gr 4-6 "Using real documents from an estate appraisal dated July 5, 1828, Bryan has created beautiful portrait paintings for 11 people who were named and priced as property on the Fairchildses' estate (the documents are reproduced fully in the endpapers and in segments throughout the work). Relying on narrative poetry to explore each figure's inner and outer life, Bryan gives voice to their history, their longing for freedom, and their skills as artisans, cooks, musicians, carpenters, etc. Each person has two visual portraits, with each accompanied by a poem (on the opposite page). Collaged historical documents of slave auctions fill the negative space of the first portrait frame. The second portrait depicts that person in a private dream, often a dream for safety, family, community, or the freedom to create. Peggy, a self-taught expert herbalist and cook for the Fairchildses, knows that although she works hard, everything goes to the estate. She dreams of her Naming Day ceremony and her parents calling to her, "Mariama! Mariama!" Each portrait reflects the role of song, call-and-response, ceremony, spirituality, community, and griots in living a double life—doing what was demanded while keeping close in their hearts the "precious secret," the constant yearning for freedom. Expertly crafted, these entries will deeply resonate with readers. Referenced in the poems are slave independence in Haiti, the drinking gourd, the North Star, and songs such as "Oh, by and By," "This Little Light," and "Oh Freedom." VERDICT A significant contribution to U.S. and African American history that will elicit compassion and understanding while instilling tremendous pride. A must-purchase for all collections." Teresa Pfeifer, The Springfield Renaissance School, MA

Bryan gives voices to the voiceless and presents the dreams of slaves who went to the grave without living them. Using historical slave documents from the 1820s to the 1860s, Bryan brings to life 11 slaves who once belonged to Cado Fairchild. When Fairchild dies, his British-born wife decides to sell off the slaves and move back to England. Each of the 11 is given two double-page spreads to speak in. Accompanied by a free-verse first-person narrative, an illustration of each slave's portrait appears in a varied palette of warm browns against a backdrop of documents related to historical slave sales. On the page adjacent to this illustration, the slave tells of the special skill he or she possesses that enriches the Fairchild plantation. But on the following two pages, that same person explains what he or she dreams of doing with that talent. In contrast to the dull initial portrait, the second set of pages for each slave appears in full color and shows the speaker fully immersed in a caring community. The speakers' talents include carpentry, music, sewing, cooking, and more. After including the price under each slave's picture, Bryan offers a final

tally for the completed sale, humans, livestock, and goods: \$3,476.05. Bryan makes real and palpable what chattel slavery meant and how it affected those who were enslaved; every child who studies American slavery would benefit from experiencing this historically grounded web of narratives. (author's note) (Picture book/poetry. 6-10) (Kirkus, STARRED REVIEW 7/15/16)Using a document from 1828 that lists the value of a U.S. landowner's 11 slaves, Bryan (Sail Away) creates distinct personalities and voices for each, painting their portraits and imagining their dreams. He starts with the wife of the slave owner, who felt her husband was good to their slaves (â œHe never hired an overseer•). But it's quickly clear that â œgoodâ • slave ownership is an oxymoron: â œI work hardâ "all profit to the estate,â • their cook Peggy observes. Bryan shows that the enslaved had secret lives of their own: â œYears ago blacksmith Bacus and I/ â ^jumped the broomâ " / the slave custom for marriage. No legal form for slaves.â • They cherish their traditions, call each other by their African names (â œI am Bisa, â ^Greatly Lovedâ " %,â •), dream of escape, and long for freedom. His portraits show the men, women, and children gazing out at readers, the contours of their faces traced as if carved from wood, while strong rhythmic outlines mimic stained glass, echoing the sense of sacred memory. There are few first-person accounts of slaves, and these imagined words will strike a chord with even the youngest readers. Ages 6â "10.Using a document from 1828 that lists the value of a U.S. landowner's 11 slaves, Bryan (Sail Away) creates distinct personalities and voices for each, painting their portraits and imagining their dreams. He starts with the wife of the slave owner, who felt her husband was good to their slaves (â œHe never hired an overseer•). But it's quickly clear that â œgoodâ • slave ownership is an oxymoron: â œI work hardâ "all profit to the estate,â • their cook Peggy observes. Bryan shows that the enslaved had secret lives of their own: â œYears ago blacksmith Bacus and I/ â ^jumped the broomâ " / the slave custom for marriage. No legal form for slaves.â • They cherish their traditions, call each other by their African names (â œI am Bisa, â ^Greatly Lovedâ " %,â •), dream of escape, and long for freedom. His portraits show the men, women, and children gazing out at readers, the contours of their faces traced as if carved from wood, while strong rhythmic outlines mimic stained glass, echoing the sense of sacred memory. There are few first-person accounts of slaves, and these imagined words will strike a chord with even the youngest readers. (Publishers Weekly *STARRED* July 4, 2016)Inspired by a document appraising the value of 11 enslaved people (along with livestock and cotton) in an estate for sale in the antebellum South, this exceptional book presents the imagined faces and voices of individuals whose society, against all reason, regarded them as less than human. Each person appears in a four-page section, opening with a page of free-verse text opposite a riveting head-and-shoulders

portrait with a grim collage background of slavery-related documents. A banner reveals the person's appraised value, master-imposed slave name, and age. In the text, these individuals introduce themselves, their roles on the estate, and the skills (cooking, blacksmithing, sewing) they take pride in. On the second doublepage spread, a verse text offers more personal reflections on their African roots, their love of family, and their dreams, while a more detailed, colorful painting expresses their heritage, their strength, and their rich inner lives. Their humanity shines through, showing the tragedy of their status and the gross absurdity of assigning prices to people. Longing for freedom is a constant theme, made all the more poignant by the appraisal document's date: 1828, decades before emancipation. Clean and spare, the verse brings the characters to life, while in the radiant artwork, their spirits soar. Rooted in history, this powerful, imaginative book honors those who endured slavery in America. " Carolyn Phelan (Booklist, STARRED REVIEW August 1, 2016)In 1828, Mrs. Mary Fairchilds, now widowed, tired of life in America and decided to return home to Britain, which means selling her American estate "including eleven slaves. Each of those slaves is given voice by Bryan, with two free-verse poems apiece; one focusing on the speaker's life and another on the speaker's dreams. The poems focus on the subjects' strong ties to their African heritage (most are characterized as first generation slaves who themselves traveled the middle passage), the meaning they find in the human connections they've made and their skilled work, and on the economic value that work brings to their owner. Those verses operate in stark, even shocking contrast to the portraits captioned with each subject's sale price as well as name and age. The portraits, created with heavy use of black line for shaping that gives the carved detail of wood sculpture, are eloquent and individual; they gain even more power from another layer of irony as collage backgrounds of legal paperwork and newspaper items about slave ownership and auctions contrast the slaves' humanly rich lives with the cruelly summary discourse. Like McKissack's *Never Forgotten* (BCCB 11/11), this is a story that links enslaved people to their African past and their accomplished workmanship, and it's a high-impact treatment in a compact and accessible format that may inspire creative works in response as well as reflective discussion. End matter includes an author's note about Bryan's intentions and his historical collection of slavery-related documents and adds information about the spiritual from which the title is drawn. (Bulletin of the Center for Children's Books October 2016)A historical document dated July 5, 1828, lists the property to be sold from the Fairchilds' estate. Hogs. Cattle. A handmill. Men. Women. Children. While no information beyond the gender and name and price of each of the eleven enslaved people is noted in the appraisal of the estate, Bryan lovingly restores their humanity and dignity, giving them ages, true

African names, relationships, talents,Â hopes, and dreams. Here is the account of eleven human beings, all of whomÂ are aware of what they contribute to the Fairchilds plantation and, more importantly,Â what they would like to contribute to the world. Each slave is affordedÂ two double-page spreads of poetry: the first spread serves as his or her introduction;Â the second is devoted to his or her dreams. We meet Peggy, the Fairchildsâ™Â cook, who is praised by the Fairchilds for the spices she adds to meals at the BigÂ House. In âœPeggy Dreams,â• she remembers her life in Africa and reveals that sheâ™sÂ proud of her ability to heal injured fellow slaves through her work with roots and herbs. Bacus is known for his metalwork in fencing the Big House, but his dreamÂ admits that the pounding of the metal is âœan outlet for anger, for rageâ• la blow forÂ justiceâ• la cry for respect.â• Bryanâ™s art is just as intentional. Facsimiles of the historicalÂ document serve as background for each slaveâ™s introduction page, portraitsÂ of their faces taking precedence as they gaze out at the reader. The portraits areÂ etched in a manner similar to wood carvings, suggesting the mask each slave wearsÂ for day-to-day life on the plantation. In contrast to the dry, parchment-like tones of the introductions, the dream spreads are in gloriously brilliant colors, as bold asÂ the aspirations of the individuals themselves. (Horn Book Magazine *Starred Review* November/December 2016)

Ashley Bryan has written a poignant, must read for all ages.

The background behind the book is fascinating. & well done.

Informative. Great idea. Beautiful illustrations, but the writing was ordinary which left characters flat.

Good read

Great stories in biographical form!

Excellent book.

One of the best I have ever seen.

beautiful book

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